# Agenda of the Regular Meeting of the Board of Commissioners of the

#### FOREST VIEW PARK DISTRICT

August 11, 2025 7:00 P.M.

- **1.** Call to Order
- **2.** Roll Call
- 3. Pledge of Allegiance
- **4.** Approval of Previous *and* Emergency Meeting Minutes July 2025

Action Requested: Motion to approve Minutes.

**5.** Reports of Expenditures July 01 - July 31, 2025

Bills Payable \$9,788.96
Payroll \$11,301.98
Employment Taxes \$3,540.86
Total Expenditures: \$24,631.80

Action Requested: Motion to approve.

**6.** Treasurer's Report for July 2025

Cook County: \$0.00
PPRT: \$13,228.30
Rec Revenue (Casino Trip/Classes): \$877.00
Total Revenue \$14,105.30

Action Requested: None, information only.

- **7.** Departmental Correspondence:
  - 1. President's Notes & Updates
- **8.** Reports from Department Heads
  - 1. Treasurer Joy Conklin, see Treasurer's Report
  - 2. Secretary Bee Kirchgatterer, Treasurer's will read Report
  - 3. Recreation Director Dawn Walczak

# Agenda Item # 1 - Review and Vote on purchase of new Park Sign, in a weather proof material, similar in scope to the current sign - as appears in the renderings and including installation not to exceed \$6,500.00

Action Requested: Motion to approve

# Agenda Item # 2 - Review and Approve quote for contracted Landscaping Services as provided

- 1. Pres. DeVito to review options.
  - a. Yuritzy: \$600 per weekly mowing / \$750 per Fertilizer
     Application / Fall Clean-Up \$1,900 / Mulch per
     Application \$3,600

b.

Action Requested: Determine a course of action, Vote as needed

# Agenda Item # 3 - Orkin Pest Control Services. Please review the Quotes provided for:

- 1. Commercial Subterranean Termite Treatment: Totaling \$5,001.00 for service period.
- 2. General Commercial Services Agreement: Initial Fee of \$300 with per treatment/site visit fee of \$100-, schedule tbd commensurate with success of initial treatment.

Action Requested: Motion to approve.

## Agenda Item # 4 - Crack in Tennis Courts, Discuss

- 1. 1" crack traverses both south courts. Remediate prior to first frost to avoid frost heave.
- 2. Contact Court Repair Specialist, etc.

Action Requested: Determine who will take next steps.

## Agenda Item # 5 - Phone Update

1. As needed - Information Only

#### Agenda Item # 6 - Flood Update

1. As needed - Information Only

### Agenda Item #7 - Maintenance Director Resignation

1. Resignation tendered, final day 7/31/2025- Info Only

## Agenda Item # 8 - Muniweb - Website Next Steps

- 1. See Website Prep Document & determine:
  - a. Mission Statement from Board.
- **9.** Reports from Commissioners
- **10.** Questions, Comments, and Announcements
- **11.** Motion to Adjourn
- **12.** Adjournment